Parish of Our Lady & St. Anne, Caversham

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Sixth Sunday in Ordinary Time, Year B 10th-11th February 2024

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Ep1:17,18



There will be two Masses with distribution of ashes on Wednesday this week. Morning Mass at 9.15am and a sung Mass in the

evening at 7.30pm.

STATIONS OF THE CROSS

These will be prayed at 12 noon on Fridays followed by a soup lunch in the Cenacle.

FRIDAY LENTEN SOUP LUNCHES

A meat free soup with a bread roll will be served after Stations on Fridays. All donations to the SVP.

- 1. Could you make a soup [free of common allergens such as nuts and celeryl for 20 people and bring it to church on Friday before the Angelus at noon? We need two meat free soups each week. Sign up on clipboard at back of
- 2. Could you come half an hour early and get the bowls ready, set the tables etc before Friday Stations?

RIP

Please pray for the repose of the soul of Colin Clarke and for his family and friends who mourn him. Funeral details to follow.

In February, we pray with Pope Francis for the sick who are in the final stages of life, and for their families; may they receive the necessary medical and human care they need.

WEEKLY INCOME 3-4 Feb

C'less:	£	194.00
Building Fund	£	36.00
Loose plate	£	191.91
Candles	£	32.80
SVP pie/peas supper	£	30.00
Weekly S Orders:	£	829.00

TUESDAY TEA & COFFEE



Why not come and have a chat and a cuppa at 9.30am on a Tuesday morning in the Cenacle?

Invite a friend. Everybody welcome.

CAFOD LENT WALK

"Come and join vour Reading Catholic community on a walking tour through our historic churches with hymns and



history at every stop. All to raise funds for Cafod's Lent campaign for the world's poorest and most marginalised. Start will be gathering at St Anne's Caversham at 10.15 a.m on Saturday 9th March, via St James, Reading Abbey, St William of York, Our Lady of Peace and Blessed Dominic Barberi, and ending at Christ the King. Total walking time 2 hours. You are free to join and leave at any stop. It is a whole lot of fun and does a whole lot of good! https://walk.cafod.org.uk/fundraising /reading-parishes-big-lent-walk sponsor anybody on the walk or just make a donation.

DATES FOR YOUR DIARY

- > 10th Feb SVP Pie & Peas Supper
- ➤ 14th February Ash Wednesday
- ➤ 16th February First Lenten Stations of the Cross & soup lunch
- ➤ 23rd February Family Fast Day
- ➤ 9th March CAFOD Big Lent Walk
- ➤ 27th March Big Easter Clean
- ➤ 31st March Easter Sunday



OUR LADY'S LAMP

No dedication this week

Background on the Gospel Reading

In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment has begun.

In Jesus' time, however, religious and social taboos dictated the behaviour of those with leprosy and other skin diseases. The Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of Moses provided a purification rite that permitted the person to return to the community.

In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses.

Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honour. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honours the Law of Moses.

Mass intentions for Sixth Week in Ordinary Time

Sixth Sunday in Ordinary Time			Year B
Saturday	10 th February	5.30pm	Int. Patty & Mike Naxton
Sunday	11 th February	10.00am	People of the parish
,	12 th February ek 6 in Ordinary Time	9.15am	Private intention
•	13 th February ek 6 in Ordinary Time	7.30pm	Tony McAdden RIP
Wednesday Ash Wednesda	14 th February	9.15am	Frances Waldron RIP
		7.30pm	Luis Garzia RIP
•	15 th February r Ash Wednesday	9.15am	Thgvg Our Lady & St Anne
,	16 th February sh Wednesday	No Mass	
First Sunday of Lent			Year B
Saturday	17 th February	5.30pm	Eileen Leahy RIP



Sunday

18th February

Evening Prayer followed by the rosary is prayed before Saturday evening Mass, starting approx. 4.45pm. Everybody is welcome, come down to the space in front of the Shrine.

10.00am

People of the parish

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Archdioceses policies & procedures at all times. Our Parish Safeguarding Representative is **Julia Feeney**. They can be contacted at: sg.ol.stanne.caversham@rcaob.org.uk or alternatively the Diocesan Safeguarding team can be contacted on 0121 230 6240/ safeguarding@rcaob.org.uk if you have any concern.