

# Parish of Our Lady & St. Anne, Caversham

Parish Priest Monsignor Patrick H. Daly

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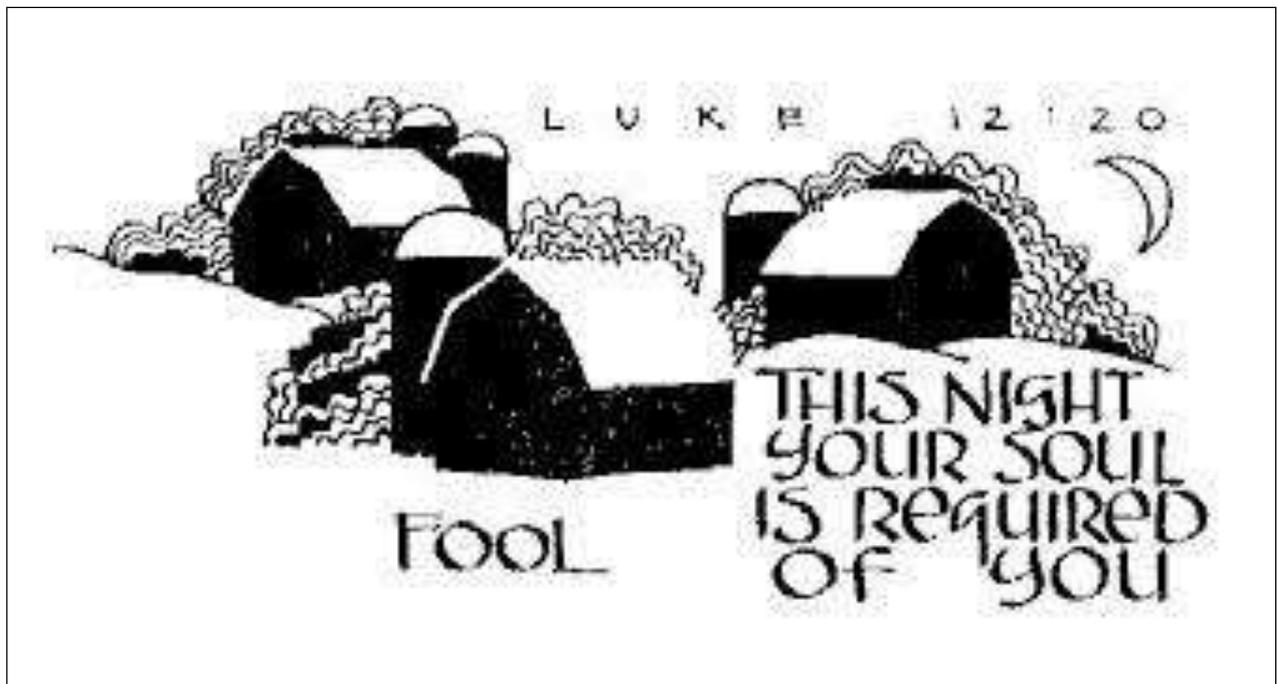
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**Eighteenth week in Ordinary Time – 31<sup>st</sup> July 2022**

Your word is truth, O Lord:  
consecrate us in the truth.

Jn 17:17

## WELCOME

Thank you to Fr Richard for offering both Masses this weekend.

## TUESDAY TEA AND COFFEE

There will be tea/coffee at 9.30am this week. Everybody welcome for a cuppa and a natter.

## BACON BUTTIES

These will be available after the 10am Mass this weekend, Sunday 31<sup>st</sup> July. Vegetarian alternatives available.

## ROCK N ALE FESTIVAL

This year's Rock 'n' Ale festival will be held on Saturday 10th September and tickets are now on sale. As well as being a significant raiser of funds for the MNDA it also contributes to the Parish income. Now in its tenth year there will be 3 live bands playing, a hog roast, vegetarian chilli and Bombay potatoes for those who like something with a kick, and children's entertainment. The bar this year will be provided by the good people from The Last Crumb. Tickets can be bought after mass or by calling 0118 958 4628.

## FURTHER DONATION FROM CYCLISTS USING THE CAR PARK

A member of the cycling group who used the car park to launch their charity event have donated a further £300 to the parish building fund.

## PARISH INCOME BANKED IN JUNE

Contactless Sun. offering:	£	596.00
contactless Building Fund:	£	60.00
contactless candles:	£	14.00
Loose plate:	£	724.30
Candles loose	£	179.58
Tea/coffee	£	28.72
Standing Orders:	£	2995.00

## RIP

Please pray for the repose of the soul of June Payne who died recently. Her funeral will take place at St Michael's in Sonning Common on a date to be arranged. May she rest in peace.

## READIFOOD CALL FOR HELP

Summer holiday delivery teams needed urgently: Can anyone with a full drivers licence, physically able to lift heavy boxes/bags and have plenty of free time over the coming weeks be able to come and assist at the food bank during one of our busiest periods of the year. Please contact Sarah or Tara on 01189 872672 for more information.

## SYNOD UPDATE

The synodal documents from all the dioceses of England and Wales have now been submitted.

They have been distilled into a National Synthesis Document which was released in June. If you would like to read the diocesan document, or the national synthesis document, both are available on the [Archdiocese of Birmingham](https://www.archdioceseofbirmingham.org.uk) website.



## OUR LADY'S LAMP

This week the lamp is lit for  
**the people of the parish**

Please remember them in your prayers.

## Background on the Gospel Reading

In Chapter 12 of Luke's Gospel, Jesus instructs his disciples and the crowd on how to be ready for the coming judgment. A crowd of many thousands has gathered to hear Jesus. At first he speaks only to the disciples, reminding them that it is not persecution they should fear but the judgment that is coming for all who do not acknowledge the Son of Man. Suddenly a man in the crowd shouts out to Jesus, "Teacher, tell my brother to divide the inheritance with me." He seems to have grown tired of Jesus speaking only to the disciples. Jesus offers the man no help. Instead he uses the question to teach what, in light of the coming judgment, life really consist of.

Jesus tells the crowd a parable. A rich man's lands have yielded more crops than expected. His response is not to consider how he might share all the extra food with others but to wonder how he can possibly store it all. He has what he thinks is a brilliant idea: to tear down his present barns and build larger ones. Then he will have many things stored up for years of eating, drinking, and making merry.

"You fool" is God's response to this man because that very night his life will be taken away. To whom will everything belong then, God asks. The rich man's world is small, just him and his possessions, and now he learns that he is to lose his life. What good are his possessions now? Jesus states the moral of the story. This is how it will be for everyone who stores up treasure for himself or herself but is not rich in what matters to God.

Centuries later St. Gregory the Great taught that when we care for the needs of the poor, we are giving them what is theirs, not ours. We are not just performing works of mercy; we are paying a debt of justice. Life does not consist in possessions but in sharing what we possess with others. The goods of the earth have been given to everyone.

Taken from: <https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/18th-sunday-in-ordinary-time-cycle-c-sunday-connection/>

**Mass Intentions for week  
Eighteen in Ordinary Time**

**Eighteenth Sunday in Ordinary Time Year C**

Saturday	30 <sup>th</sup> July	17.30	Magdalene Ng RIP
Sunday	31 <sup>st</sup> July	10.00	Our Lady & St Anne

Monday 1<sup>st</sup> August No Mass

*Memorial of St Alphonsus Mary de'Liguori,  
Bishop, Doctor of the Church*

Tuesday 2<sup>nd</sup> August No Mass

*Memorial of St Eusebius of Vercelli, Bishop*

Wednesday 3<sup>rd</sup> August No Mass

*Wednesday of week 18 in Ordinary Time*

Thursday 4<sup>th</sup> August No Mass

*Memorial of St John Mary Vianney, Priest*

Friday 5<sup>th</sup> August No Mass

*Memorial of the Dedication of the Basilica of St Mary Major*

Saturday 6<sup>th</sup> August No Mass

*Feast of the Transfiguration of the Lord*

**Nineteenth Sunday in Ordinary Time Year C**

Saturday	6 <sup>th</sup> August	17.30	Abba Paris RIP
Sunday	7 <sup>th</sup> August	10.00	Zygmunt Powiecki RIP

Rosary before Saturday evening Mass.
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