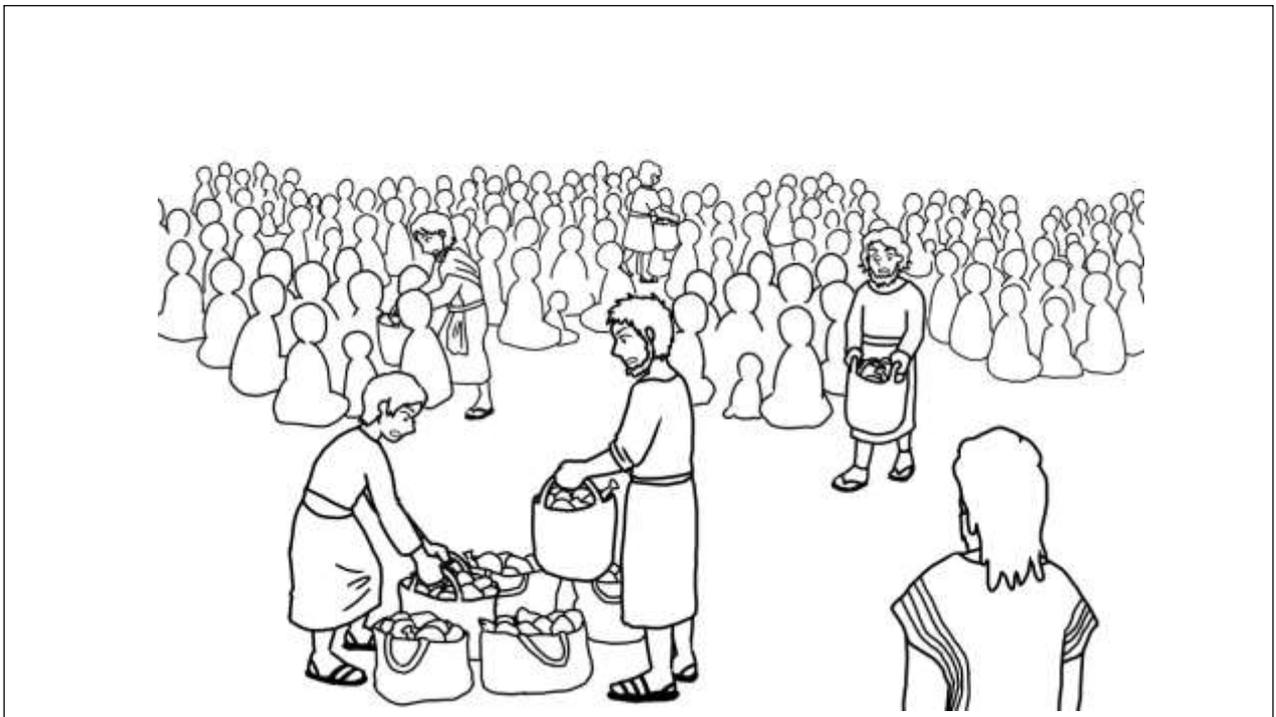


# Parish of Our Lady & St. Anne, Caversham

Parish Priest  
Monsignor Patrick H. Daly

Presbytery  
2 South View Avenue,  
Caversham,  
READING RG4 5AB  
Telephone: 0118 947 1787  
Office email: [o.l.a.s.a.office@gmail.com](mailto:o.l.a.s.a.office@gmail.com)  
Parish Secretary: Miss Lis Leddy  
Parish Priest email: [o.l.a.s.a.priest@gmail.com](mailto:o.l.a.s.a.priest@gmail.com)  
Website: [www.ourladyandstanne.org.uk](http://www.ourladyandstanne.org.uk)



**Nineteenth Sunday in Ordinary Time 12 August 2018**

“I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever.”

John 6, 51

Archbishop Bernard Longley has commissioned a review of our current safeguarding/child protection practices in light of the National Catholic Policies and Procedures. This review is to be welcomed as a means of ensuring that our systems to protect our children and young people are as effective as possible. This review is being conducted by an independent charity called SCIE (Social Care Institute for Excellence). As part of the review, SCIE would like to speak with any individuals who have had experience with any safeguarding issues within the Archdiocese, and have experience of working with our parish safeguarding representatives and the safeguarding team at the Archdiocese. Anyone who is impacted by abuse issues can contact the safeguarding team on 0121 230 6240 (emergency out of hours 07976 516629). If you are able to contribute to this important review and share your experiences with SCIE then please contact Hugh Constant (Hugh.Constant@scie.org.uk or 020 7766 7374 or 07872 602207).

***SOLEMNITY OF THE  
ASSUMPTION OF THE  
BLESSED VIRGIN MARY***

This solemnity is celebrated on Wednesday of this week and is a holy day of obligation. There will be Mass available in the morning at 09.15hrs and in the evening at 19.30hrs.

**RECENTLY DECEASED** Please pray for the repose of the soul of Pamela Thompson who died recently and for all who mourn her. May she rest in peace. Funeral here at Our Lady & St Anne at 10am, Friday 24<sup>th</sup> August.

**LAST WEEK'S COLLECTION**

Gift Aid    £192.03    Loose £414.51  
Standing Orders                      £484.00

**CONGRATULATIONS**

Congratulations to Philomena Bowsher who was baptised last weekend and to Demari Antonio Perkins who was baptised on Sunday 29<sup>th</sup> July.

**THANK YOU**

Alex & Maria Featch would like to thank everybody for all their kindness and the good wishes extended to them for their Ruby Wedding.

**POPE FRANCIS' INTENTION FOR  
AUGUST: FOR VOLUNTEERS:**

That volunteers may give themselves generously to the service of the needy.

**BLESSED HUGH FARINGDON  
SCHOOL OPEN DAY** for prospective YR7 pupils in Sept 2019 is on Thu 20<sup>th</sup> Sept from 9am-12non & 5pm- 7.45pm.

**Please remember the sick and/or housebound in your prayers**

In the light of recommendations from the diocesan solicitor regarding GDPR, it seems wise to suspend momentarily publication of the sick list until further notice.

Fr Patrick

The diocesan Privacy Policy is available at  
<https://www.birminghamdiocese.org.uk/privacy-policy>

or by request from the parish office.

**Nineteenth Sunday in Ordinary Time (Year B – Mark):** In a letter written by St. Ignatius of Loyola (1491 – 1556) to his young confreres, the Jesuit founder urged them to search for God in all things. And yet if one wishes to take Ignatius’s advice seriously, what he recommends is no easy task. It requires a lot of patience, sensitivity and love – just like a serious relationship with any other human being. It is very often the case that we feel God is hiding somewhere, behind the horizon, beyond the reach of our prayers and petitions. Our experience is of being abandoned, we are rudderless. Does prayer help? Whoever it was wrote Psalm 74 was determined to search for God. He gives God some straight talking. This psalm was composed at a moment when the temple lay in ruins, when the Babylonian forces of occupation ruled with the jack boot. Why did not God intervene as saviour? Our psalmist does not despair, God will eventually answer. Does not God notice that his credibility is at stake? The psalmist has no immediate answer but persists in praying in the confidence that God will somehow listen.

**First Reading (OT): 1 Kings 19, 4 – 8:** Elijah certainly deserves our sympathy. God has put him through the mill. He had gone to the brook Cerith on God’s orders, he had gone to look after the widow woman of Zareptah and her son, he had fought a bitter battle against the prophets of Baal and finally earned the bitter enmity of Queen Jezebel. Even though he clocked success after success, he was well and truly tired of all that God had put him through. He is exhausted and is suffering from prophetic “burn-out”. And yet God, gently but persistently, engineers Elijah’s revival. He nourished him, provides bread and water, and fortifies him such that he can undertake yet another journey. This time Elijah goes to Mount Horeb where he is privileged with an encounter with God, to whom he is able to engage in conversation (1 Kings 19, 9 – 18).

**Second Reading (NT): Ephesians 4, 30 – 5, 2:** Paul reminds Ephesian Christians that the Spirit is essential for their community. The Spirit is the lynchpin of their unity, the channel of their relationship with God and is the “pledge of our inheritance, for the freedom of the people God has taken for his own, for the praise of his glory” (Eph. 1, 14). It is essential, therefore, not to sadden the Spirit. Paul urges each member of the community to take responsibility for the maintenance of his/her own soul. God will reward them engender a climate of mercy, care and love which will govern their interior lives as well as their relations with one another. Paul justifies these hopes on his belief in a God who has made his mercy manifest in Christ.

**Gospel: John 6, 41 – 51:** The Sunday before last we heard of the miraculous multiplication of loaves and fishes. Today we hear Jesus reproach those who were the beneficiaries of this miracle. The bread was, after all, an image of another bread, another food which is not transitory in its effects but is the bread of eternal life. Jesus runs up against a blank wall when he tries to explain to his hearers that it is he who is the bread come down from heaven.

*The readings for today’s Masses are to be found in Parish Mass Book : pp 118-119*

## Masses and Intentions

### Nineteenth week of Ordinary Time

Saturday	11 <sup>th</sup> August		Private intention
<i>Feria in Ordinary Time</i>			
<b>Eighteenth Sunday in Ordinary Time</b>			<b>Year B (Mark)</b>
Saturday	11 <sup>th</sup> August	17.30	People of the parish
Sunday	12 <sup>th</sup> August	10.00	Health & blessings Josef Grestiak & family
		18.30	AnnDiskin RIP
Monday	13 <sup>th</sup> August	09.15	Jerris & Claris
<i>Feria in Ordinary Time</i>			
Tuesday	14 <sup>th</sup> August	09.15	Th'giving for Ceser & family
<i>Memorial: St Maximilian Mary Kolbe</i>			
Wednesday	15 <sup>th</sup> August	09.15	Rosemary Sheehan RIP
		19.30	Mrs Madge Kavanagh RIP
<i>Solemnity of the Assumption of the Blessed Virgin Mary (Holy Day of Obligation)</i>			
Thursday	16 <sup>th</sup> August	08.00	Mrs Lucy McSharry
<i>Feria in Ordinary Time</i>			
Friday	17 <sup>th</sup> August	12.30	Th'giving:successful operation
<i>Feria in Ordinary Time</i>			
Saturday	18 <sup>th</sup> August	10.00	Mrs Madge Kavanagh RIP
<i>Feria in Ordinary Time</i>			
<b>Twentieth Sunday in Ordinary Time</b>			<b>Year B (Mark)</b>
Saturday	18 <sup>th</sup> August	17.30	Peter McDonagh RIP
Sunday	19 <sup>th</sup> August	10.00	Patrick & Philomena Brady RIP
		18.30	People of the parish
Confessions:	Saturday	10.30 - 11.30	16.45 - 17.15
Exposition & Benediction:	Saturday	10.30 - 11.30	
Evening prayer, Rosary:	Saturday	16.45	